

# McPherson College – Milwaukee Continuing Education Center

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<http://milwaukee.mcpherson.edu>

## *Welcome to our 33<sup>rd</sup> year of service to Wisconsin area educators.*

You are registered for one or more classes. If you need your course information, visit our web site at <http://milwaukee.mcpherson.edu> and use the check enrollment status option. Use your specific course title, section number and dates to reference the information regarding sites, directions, parking, and course materials listed in this booklet. **Note: No class changes are permitted the first day of class.**

### **TIMES & ATTENDANCE:**

**One Credit Courses** (noted as such in the schedule)

Day one 7:30 am – 4:30 pm      Day two 7:30 am – 12: 30 pm

**Three Credit Courses**

Monday – Friday 7:30 am – 4:30 pm      (*Note some changes during the June 16-20 session*)

**Students are expected to attend all sessions and be on time for class every day. McPherson College and Wisconsin DPI require a minimum of 750 contact minutes for each semester credit earned (2,250 for three-credit courses).** If you have a conflict with your class schedule, contact Lorraine Lombardi at 262-549-2180. Tardiness and absences may result in an “incomplete” grade. The instructor schedules breaks and lunches. Students will receive a course outline and time frame the first day of class.

**CANCELLATIONS & LATE PAYMENTS:** Full refunds are made for courses dropped at least two weeks prior to the starting date. Cancellations and payments received less than two weeks before the start of class will be assessed a \$25.00 fee. **Students must contact McPherson College by telephone, mail, fax or email to cancel courses as registrations entered in the system remain in the system.**

**OFFICIAL TRANSCRIPTS:** All students will receive one official transcript AND 1098-T tax form after the completion of their last summer course. The report is cumulative and includes all courses completed through McPherson College. Transcripts are processed in the Registrar’s Office in McPherson, Kansas. For transcript questions, contact the Registrar’s Office at 1-800-365-7402.

## **CLASS INFORMATION**

<b>ED 510.1X</b>	<b>Choose Your Own Adventure – Al Cimperman, Ted Gennerman and Robb Bersch</b>		
Section 1	<b>June 23-27</b>	<b>MATC South Campus</b>	<b>Room LHA</b>
Section 2	<b>August 4-8</b>	<b>MATC North Campus</b>	<b>Room A214</b>

<b>ED 513.7X</b>	<b>Multi-Cultural Connections through Art – JoAnn Kossow</b>		
Section 1	<b>August 4-8</b>	<b>Pleasant View Elem School - Franklin</b>	<b>Room 106</b>

\*Bring a bag lunch, 3 ring binder, pencils, scissors, ruler, smock, paper grocery bag and cardboard art folder - minimum size 18" x 24". *Bring a 3-ring binder.* A field trip to the Milwaukee Public Museum is included. Go to [www.mpm.edu](http://www.mpm.edu) to obtain a free Milwaukee Public Museum Teacher Pass. Print it out.

- ED 514.2X**     **“Hands-On” Art – Janice Blooming**  
 Section 2     **June 16-20**     **MATC South Campus**     **Room B100**  
**Update: Mon 1-6 / Tues 7:30-5:30 / Wed 7:30-5:30 / Thur 7:30-5:30 / Fri 7:30-4:30**  
 \*Bring pencils, a ruler, an eraser, scissors, paper towels, a sturdy bag or box for supplies and a large folder or portfolio or plastic garbage bag to carry your artwork.
- ED 514.5X**     **Bringing Art to your Classroom – JoAnn Kossow**  
 Section 1     **July 14-18**     **Pleasant View Elem School - Franklin**     **Room 106**  
 \* Bring a bag lunch, 3 ring binder, pencils, scissors, ruler, smock, paper grocery bag and cardboard art folder - minimum size 18" x 24". Bring imagery related to your curriculum such as story characters, scenes/landscapes, themes/objects, creatures/wild-life, etc.
- ED 514.6X**     **Paint Like A Master – Janice Blooming**  
 Section 1     **July 14-18**     **MATC South Campus**     **Room B100**  
 \*Bring pencils, a ruler, an eraser, scissors, paper towels, black sharpie, some brushes if you have them, a sturdy box for supplies and a large folder or portfolio or plastic garbage bag to carry your artwork.
- ED 514.7X**     **Sculptures Great and Small (In the Community – In the Classroom) – JoAnn Kossow**  
 Section 1     **June 16-20**     **Pleasant View Elem School - Franklin**     **Room 106**  
**Update: Mon 1-5 / Tues 7:30-4:30 / Wed 7:30-4:30 / Thur 7:30-6:00 / Fri 7:30-4:30**  
 \*Bring walking shoes, 3-ring binder, pencils, scissors, smock and imagery related to your curriculum such as story characters, scenes/landscapes, themes/objects, creatures/wild-life, etc. Please bring a digital camera if possible.
- ED 516.1X**     **The Holocaust: The Forever Lesson – Kristy Frank**  
 Section 1     **June 16-20**     **Elmbrook Church -- Brookfield**     **Room D169**  
 \*Bring a notebook and a 3-ring binder for storing a large number of handouts.
- ED 518.1X**     **Using Multiple Intelligence Concepts in Education – Judy Birlem**  
 Section 1     **June 23-27**     **MATC South Campus**     **Room A213**  
 \*Bring some of your lesson plans.
- ED 519.2X**     **Signing Exact English – Kathy Pluer**  
 Section 1     **June 23-27**     **MATC North Campus**     **Room A108**
- ED 519.3X**     **The School-Aged Child Who Stutters – Patricia Bohlman, CCC-SLP**  
 Section 1     **June 16-20**     **MATC South Campus**     **Room A213**  
 \*Bring along fluency materials that you like to use and case studies to discuss.
- ED 519.4X**     **Interpersonal Communication “Using Your Sphere of Influence” – Bonnie Edwards**  
 Section 2     **July 14-18**     **MATC North Campus**     **Room A108**  
 All field trips will require personal transportation. Bring in blank floppy disks or recordable CD's for saving projects and reflective logs.
- ED 520.2X**     **Teaching Environmental Awareness – Mike Danko**  
 Section 1     **June 16-20**     **MATC South Campus**     **Room A128**  
 \*Wear comfortable clothing and walking shoes. Have rain gear and bug spray available.  
 Bring a bag lunch and beverage on the first day.

- ED 520.3X** **Teaching Wisconsin Wildlife Conservation Issues – Gary Greene**  
 Section 1 **July 14-18** **MATC South Campus** **Room A221**  
 \*Wear comfortable clothing and walking shoes. Have rain gear and bug spray available.  
 Some field trips will require using your own transportation.
- ED 520.4X** **Wisconsin State Parks and Forests - Tom Tommerup (June) & Fonda Fischer (August)**  
 Section 1 **June 23-27** **MATC South Campus** **Signs Posted at Entrance**  
 Section 2 **August 4-8** **MATC North Campus** **Room A221**  
 \*Wear comfortable clothing and walking shoes. Have rain gear and bug spray available.  
 Bring a bag lunch and beverage on the first day.
- ED 520.5X** **Integrating Environmental Principles across the Curriculum – Susan Danko**  
 Section 1 **June 16-20** **MATC South Campus** **Room A130**  
 \*Wear comfortable clothing and walking shoes. Have rain gear and bug spray available.  
 Bring a bag lunch and beverage on the first day.
- ED 522.1X** **Social Studies Comes Alive – Barbara Osmon**  
 Section 1 **June 23-27** **Elmbrook Church – Brookfield** **Room D167**  
 \*Bring scissors, glue, large brown paper bags, newspaper and your own classroom units/books.  
 We will carpool to field trip locations.
- ED 522.3X** **Making the Civil War Come Alive – Steve Acker**  
 Section 1 **August 4-8** **MATC North Campus** **Room A218**  
 \*Field trip to Madison Tuesday.
- ED 523.1X** **Using Community Resources in the Elementary Classroom – Barbara Osmon**  
 Section 1 **July 14-18** **WCLL – Milwaukee** **Modules Room 18**  
 \*Bring money for lunches and your own classroom units/books. Field trips require walking.  
 We will carpool to some locations.
- ED 523.3X** **The Wisconsin Immigration Story – Barbara Osmon**  
 Section 1 **August 4-8** **MATC South Campus** **Room A128**  
 \*Bring money for lunches and your own classroom units/books Field trips require walking.  
 We will carpool to some locations.
- ED 523.4X** **Fantastic Lessons from Fabulous Leaders – Don Charpentier**  
 Section 1 **August 4-8** **Elmbrook Church – Brookfield** **Room 168**
- ED 523.6X** **Bloodletters & Badmen: Stories of the Infamous & Notorious in US History –**  
*Jerald Anderson*  
 Section 1 **June 16-20** **MATC North Campus** **Room A108**  
**Update: Mon 1-6 / Tues 7:30-5:30 / Wed 7:30-5:30 / Thur 7:30-5:30 / Fri 7:30-4:30**
- ED 525.0X** **Effective Leadership in our Schools – Dr Rosana Mateo**  
 Section 1 **June 23-27** **MATC South Campus** **Room A128**

<b>ED 527.7X</b> Section 1	<b>Writing: No Fear – Scott Sauder</b> <b>August 4-8</b>	<b>MATC North Campus</b>	<b>Room A271</b>
<b>ED 527.8X</b> Section 1	<b>Traits, Modes and Genres in the Writing Process – Janet Key</b> <b>August 4-8</b>	<b>MATC South Campus</b>	<b>Room A210</b>
	*Bring scissors, glue, markers, and (optional) stickers, clip art, etc.		
<b>ED 528.3X</b> Section 1	<b>Phonics is FUNDamental – Janet Key</b> <b>June 16-20</b>	<b>MATC North Campus</b>	<b>Room A214</b>
	*Bring scissors, glue, markers, and (optional) stickers, clip art, etc.		
<b>ED 530.4X</b> Section 1	<b>Creative Reading Strategies and Book Publishing – Sandra Ruesink</b> <b>June 23-27</b>	<b>MATC South Campus</b>	<b>Room B100</b>
Section 2	<b>August 4-8</b>	<b>MATC South Campus</b>	<b>Room B100</b>
	*Bring lessons, ideas, graphics, or pictures that relate to your content area.		
<b>ED 530.5X</b> Section 1	<b>Reading and Family Involvement – JoAnne Williamson</b> <b>July 14-18</b>	<b>MATC North Campus</b>	<b>Room A214</b>
	*Bring five of your favorite books to share and your favorite art supplies to help you create projects for the class. These books will be used to create home projects and should be at the grade level you teach.		
<b>ED 530.8X</b> Section 1	<b>Reading, Thinking, Talking, Learning: Literature Circles in the 6-12 Classroom – Wendy Otto</b> <b>August 4-8</b>	<b>Elmbrook Church - Brookfield</b>	<b>Room D167</b>
<b>ED 531.1X</b> Section 2	<b>Digital Storytelling – Dea Fowler &amp; Peg Meddaugh</b> <b>August 4-8</b>	<b>Mukwonago High School</b>	<b>Library</b>
	*Bring photos, electronic picture files or photo CDs. A digital camera would be helpful but is not necessary. Lunch is on your own.		
<b>ED 532.0X</b> Section 1	<b>Photoshop – Paul Drobot</b> <b>July 14-18</b>	<b>Franklin High School</b>	<b>Room CS2</b>
<b>ED 534.0X</b> Section 1	<b>Thinking Like A Scientist – Amy Bauer &amp; Barb Perez</b> <b>June 23-27</b>	<b>MATC North Campus</b>	<b>Room A218</b>
<b>ED 534.1X</b> Section 1	<b>“Hands-On” Science Activities (K-8) – Taimi Parey</b> <b>July 14-18</b>	<b>MATC South Campus</b>	<b>Room A128</b>
	*Bring teacher manual for your science curriculum and a 3-ring binder.		
<b>ED 534.5X</b> Section 2	<b>Desktop Publishing with Microsoft Word – Dea Fowler</b> <b>June 23-27</b>	<b>Mukwonago High School</b>	<b>Library</b>
	*Bring a USB pen/flash drive for saving projects - lessons plans or texts from your classroom to use in the course projects. Picture files or photo CDs would be helpful but are not necessary. You will be given some class time to work on assignment projects. Lunch is on your own.		

- ED 534.6X**      **PowerPoint for the Classroom – Dea Fowler**  
 Section 1      **July 14-18**                      **Mukwonago High School**                      **Library**  
 \*Bring a USB pen/flash drive for saving projects - lessons plans or texts from your classroom to use in the course projects. Picture files or photo CDs and a digital camera would be helpful but are not necessary. You will be given some class time to work on assignment projects. Lunch is on your own.
- ED 535.6X**      **Digital Darkroom in Education – Bob Bayha**  
**ONE CREDIT COURSE**  
 Section 2      **June 23-24**                      **Elmbrook Church - Brookfield**                      **Room D166**  
 Section 3      **July 14-15**                      **WCLL - Milwaukee**                      **Lab 166**  
 \*If you have a digital camera, you may bring it to class but it is not required as the instructor will have cameras available for students. If you have a "laptop" with "XP or Vista" installed and would like to try photo editing on it, bring it to class.
- ED 536.6X**      **Internet Resources in the Classroom – Char Harteau**  
 Section 1      **July 14-18**                      **WCLL - Milwaukee**                      **IRC**  
 \*Bring a large 3 ring binder, lesson ideas, information and websites that relate to your content area, a flashdrive, light sweater or sweatshirt, and beverages and money for lunch. There will be two afternoon fieldtrips.
- ED 536.7X**      **Harness the Power of the Internet – Dea Fowler**  
 Section 1      **June 16-20**                      **Mukwonago High School**                      **Library**  
 \*Bring a USB pen/flash drive for saving projects - lesson plans or texts from your classroom to use in the course projects. You will be given some class time to work on assignment projects. Lunch is on your own.
- ED 536.9X**      **The Internet for the Teacher – Don Petre**  
 Section 2      **July 14-18**                      **Canterbury Elementary – Greendale**                      **Signs Posted at Entrance**  
 \*Bring your own textbooks, teaching resources, and/or curriculum materials from any subject area. Also, a USB flash drive for the computer, 3-ring binder, pens, and highlighters may be needed.
- ED 538.2X**      **Current Trends in Sports Medicine – John Schmitz**  
 Section 1      **July 14-18**                      **MATC North Campus**                      **Room A218**  
 \*Bring sturdy scissors to cut athletic tape.
- ED 539.2X**      **Current Trends in Physical Fitness/Wellness – Gary Greene**  
 Section 1      **June 16-20**                      **MATC South Campus**                      **Room A221**  
 \*Be prepared to participate in daily physical activity and please have proper clothing to do. All field trips will require personal transportation.
- ED 539.3X**      **Physical Activities for Elementary School Children – Thomas Schutz**  
 Section 1      **June 16-20**                      **Parkway Elementary**                      **Signs Posted at Entrance**  
**Update: Mon 1-6 / Tues 7:30-5:30 / Wed 7:30-5:30 / Thur 7:30-5:30 / Fri 7:30-4:30**  
 Section 2      **August 4-8**                      **Parkway Elementary**                      **Signs Posted at Entrance**  
 \*Students will be expected to participate at a moderate level of exercise. Wear comfortable clothing and tennis shoes.

- ED 539.4X      The Development & Utilization of an Individual Fitness Program – Gary Greene**  
**ONE CREDIT COURSE**  
 Section 1      **August 4 & 5                      MATC South Campus                      Room A104**  
 \*Be prepared to participate in physical activity. Please wear proper exercise shoes and clothing. Also bring a towel to each session. All field trips will require personal transportation.
- ED 540.3X      Stress Management – Tom Sajdak and Lee Sauer**  
 Section 1 & 2      **June 23-27                      MATC North Campus                      Room A271**  
 \*Students should dress comfortably for relaxation exercises and light exercise, such as Tai Chi. Bring a sleeping bag and pillow for relaxation exercises. Be prepared to drive each day to a separate location for afternoon activities. Maps will be provided.
- ED 540.4X      Conflict Resolution and Problem Solving Techniques – Ezell Conner**  
 Section 2      **July 14-18                      MATC North Campus                      Room A271**
- ED 540.5X      Discipline Made Easy – Michael Key**  
 Section 1      **June 23-27                      MATC South Campus                      Room A210**  
 \*Bring 3-ring binder, scissors, box of markers, and one self-esteem building activity.
- ED 540.6X      Students of Dysfunctional Families and the Learning Environment – Dr. Clive Coke**  
 Section 1      **July 14-18                      Elmbrook Church - Brookfield                      Room D169**  
 \*Optional: Bring money for field trip lunches throughout the week.
- ED 540.9X      Coping with Troubled Student...the Home Environment on Classroom Management – Dr. Clive Coke**  
 Section 1      **June 16-20                      MATC North Campus                      Room A218**  
**Update: Mon 1-6 / Tues 7:30-5:30 / Wed 7:30-5:30 / Thur 7:30-5:30 / Fri 7:30-4:30**  
 \*Optional: Bring money for field trip lunches throughout the week.
- ED 541.3X      Successful Strategies for Building a Safe & Peaceful Classroom/School Environment – Louise Paris**  
 Section 1      **June 16-20                      Elmbrook Church – Brookfield                      Room D168**  
 \*Bring a wide ruled spiral notebook, one glue stick, colored markers, scissors and your school's peace plan. You will be on your own for lunch.
- ED 541.4X      Interrogating Reality: The Impact of Poverty, Class & Social Expectations on Students and their Learning Environment - Cathy Sansone & Sherri Jones**  
 Section 1      **August 4-8                      Elmbrook Church – Brookfield                      Room D166**
- ED 542.4X      Coping with Difficult People – Dr. Mary Thomas**  
 Section 2      **July 14-18                      Elmbrook Church - Brookfield                      Room D168**
- ED 543.1X      Proactive Personal Health Management – Laurence Johansen**  
 Section 1      **August 4-8                      MATC South Campus                      Room A130**  
 \*Dress in comfortable clothing and shoes suitable for walking and light exercise. Students will provide their own transportation for the Wednesday afternoon field trip.

<b>ED 543.2X</b>	<b>Cultural Diversity and Its Effects in Education – Tom Balistreri</b>	
Section 1	<b>August 4-8</b>	<b>MATC South Campus</b>
		<b>Room A256</b>
	*You will need some money for lunches and entrance fees during the week.	
<b>ED 543.7X</b>	<b>Multi-Cultural Travel – Christine Knoespel</b>	
Section 1	<b>June 16-20</b>	<b>MATC North Campus</b>
		<b>Room A271</b>
Section 2	<b>July 14-18</b>	<b>MATC South Campus</b>
		<b>Room A130</b>
	Bring a bag lunch the first day and bring money for field trip lunches throughout the week.	
<b>ED 547.6X</b>	<b>Rekindle the Passion to Teach – Don Charpentier</b>	
Section 2	<b>June 23-27</b>	<b>MATC South Campus</b>
		<b>Room A130</b>
<b>ED 547.7X</b>	<b>Welcome Back to School! – Merele Mitz</b>	
Section 1	<b>August 4-8</b>	<b>MATC North Campus</b>
		<b>Room B214</b>
	*Bring a 3 1/2" binder with 5 dividers, pen and paper for note taking.	
<b>ED 547.8X</b>	<b>Season Up Your Teaching – Merele Mitz</b>	
Section 2	<b>July 14-18</b>	<b>MATC North Campus</b>
		<b>Room B214</b>
	*Bring a 1 1/2" binder with 5 dividers, a black twin tip Sharpie marker, box of crayons, washable markers (fine line and broad line), LARGE Aleene's White Tacky Glue, glue stick, scissors, pencil, one toilet tissue core, one paper towel core and an art apron (or wear "old" clothes).	
<b>ED 557.2X</b>	<b>Adolescents: Where are they coming from, where are they going and what can we do? – Aimee Harris</b>	
Section 1	<b>July 14-18</b>	<b>MATC South Campus</b>
		<b>Room A210</b>
<b>ED 557.3X</b>	<b>Strategies for Effectively Teaching the Middle School Child – Catherine Miles</b>	
Section 1	<b>June 16-20</b>	<b>MATC North Campus</b>
		<b>Room B214</b>
	<b>Update: Mon 1-6 / Tues 7:30-5:30 / Wed 7:30-5:30 / Thur 7:30-5:30 / Fri 7:30-4:30</b>	
<b>ED 559.2X</b>	<b>“Let’s go to the Movies” – William Roddick</b>	
Section 1	<b>June 23-27</b>	<b>MATC North Campus</b>
		<b>Room B214</b>
Section 2	<b>August 4-8</b>	<b>MATC South Campus</b>
		<b>Room A114</b>
<b>ED 559.4X</b>	<b>Media Literacy: Empowering Minds in a Media Age -- Cindy Gosh-Lee</b>	
Section 1	<b>June 16-20</b>	<b>MATC South Campus</b>
		<b>Room A210</b>
	Students will provide their own transportation for Tuesday afternoon field trip.	
<b>ED 559.5X</b>	<b>The Power of the Advertising Media on Kids – Gail DeClark</b>	
Section 1	<b>July 14-16</b>	<b>Franklin High School</b>
		<b>Signs Posted at Entrance</b>